



# THE TUESDAY



September 16, 2008

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**Cynthia Roe, Principal**

**Dear Mountain Oak School Community,**

The students are into their 5<sup>th</sup> week of school and I see lots of exciting things happening. The 3<sup>rd</sup> grade has begun preparing the soil for a fall and winter crop of winter wheat that will feed the chickens that are coming in the next couple of weeks. The sixth grade has been drawing the most amazing geometric forms; some of these will be displayed at the county fair. This Thursday is a good opportunity for parents to see some of the wonderful things happening on campus. Each month on the third Thursday of the month is 'Walk through the Grades'. If you would like the opportunity to observe a portion of Main Lesson, please RSVP to the office by Wednesday afternoon.

Last week was the All School Meeting. At the meeting, information about the history of the school, our latest accomplishments, and the goals for the near future were given. See page 4 of this Newsletter to review the outline of the meeting.

The Festival of Courage and Strength is next Friday. Part of the Festival is a Feast for all. Please see the list of foods that your child's grade is responsible for bringing (see below). We hope to see many parents in attendance to witness the mighty dragon and the taming of the dragon by the artistic endeavors of the class.

Warmly,  
*Cindy*



## Festival of Strength & Courage Details...

**Friday 9/26/08 Families are to contribute the following to our yummy feast...**

*(Please try to provide home-made foods, without refined sugars)*

**1st Grade** - Paper plates, napkins, bowls, forks, spoons, cups (hot & cold), for 200+ people.

**2nd Grade** - Beverages, at least 15 gallons of drinking water, 10 gallons of apple juice (no sugar added)

**3rd Grade** - Apple Foods: Ap-

*ple slices, applesauce, apple bars, apple pie, dried apples, other fruit, etc.*

**4th Grade** - Pumpkin foods: Pumpkin bread, pumpkin bars, pumpkin turnovers, squash or pumpkin soup, roasted pumpkin and sunflower seeds, etc.

**5th Grade** - Corn Foods: corn bread, corn chips and popcorn.

**6th Grade** - Beans & salsa, bean dip.

**7th Grade** - Spanish rice & nuts

**8th Grade** – Veggie Trays

- ▼ **Foods and supplies can be dropped off in front of the school office between 8-9:00am or brought to Granite Creek Park by 11:45am. Check with your Festival Class Parent if you have any questions regarding what to bring. "FYI" The front office has the list of class parents available.**
- ▼ **Pick-up is at Granite Creek Park on this day not the school!**



# September /October 2008



SUN	MON	TUES	WED	THUR	FRI	SAT
14 Shakespeare's "As You Like It" Free! At the Courthouse Square (see 'Read All About it')	15	16 <i>Today</i>	17 *Early Release 12:30 for 1st—6th Gr	18	19	20 Arizona Council for Waldorf Education Fall Meeting 9am @ Mountain Oak School Parents Welcome!
				Yavapai County Fair		
21 Yavapai County Fair (Last day!)	22 Free "The Power of Empa- thy" parenting class! Prescott Public Library, Sept 22, 9:30-11:30 a.m.	23 Oct. Lunch Orders Due Today!	24 *Early Release 12:30 for 1st—6th Gr	25 Kindergarten Harvest Festival	26 Festival of Strength & Courage 1st -8th gr.	27
28	29	30	OCTOBER 1 *Early Release 12:30 for 1st—6th Gr	2 Board Meeting	3	4
5	6	7	8	9	10	11
<i>Fall Break!</i>						
12	13	14	15 *Early Release 12:30 for 1st—6th Gr	16 Walk Through The Grades (RSVP)	17	18

**Drop Off And Walk:** Drop your kids off at school and join us for a morning walk around the Courthouse. There will be someone present Mon 9/22, Tues 9/23, Wed 9/24, Tues 9/30, Wed 10/1 and Thurs 10/2. Meet in front of Bucky O'Neill statue off Gurley St.



Special Offer for the MOS Community

**Two Months of Unlimited Yoga  
For the Price of One!**

\$210 value for **ONLY \$105!**

During the month of September only.  
Many classes to choose from.

Bring this Ad with you to receive this special  
discount.

Offer valid September 1-30, 2008. Pass expires two  
months from date of purchase. Not valid for students  
with **current** Yoga Shala class-pass.  
Not valid with other offers or discounts. 322 W. Gurley  
St. Prescott, AZ 86301 www.YogaShalaArizona.com •  
928-443-8973

*Tuesday  
Newsletter  
Submissions*

are accepted by email  
[mtnoak@cableone.net](mailto:mtnoak@cableone.net)  
no later than Friday  
morning.



## A Note About the ACWE Meeting Dianne Jacobson, Parent Partnership Member

Hello Everyone!

I wanted to put in my two cents regarding what the Arizona Council for Waldorf Education has meant to me.

I have attended these meetings, usually at Desert Marigold, the Waldorf school in Phoenix, for many years. Originally, my intent was to meet and learn from other Waldorf-inspired educators and I was never disappointed. It was an opportunity to meet with Kindergarten teachers (at the time, I had a Waldorf inspired playgroup) and Grades teachers. Also, I always learned much from the Administrative staff that often attended. Running a Waldorf school not only takes dedicated teachers but administrative staff as well and I learned much from those who had been doing this work throughout Arizona for

a long time.


But most of all, what I received from the ACWE meetings was much more important to me: a real sense of community. It means so much when, as a parent or staff member, I can connect with those from other schools who might have had the same challenges as I or whose successes inspire me to continue.

So, I strongly encourage those who can to attend the ACWE meeting on September 20th to experience the learning, the community and the support that comes from being with others who feel about Waldorf education as we do. And it's in Prescott!

Blessings,  
Dianne



## Easy Fundraising

**SAFeway**  If you Shop at Safeway, go to [www.escrip.com](http://www.escrip.com) (make sure you have your Safeway card with you) and sign up! A portion of all your shopping will go to Mountain Oak! Beni or Isabell in the office will be happy to help you sign up in the office it you like.



If you ever shop at Albertsons, stop by our office and pick up and Albertsons 'Community Partners' card. Just scan it any time you shop there.

[tcoe](http://www.tcoe) to sign up and or learn more. Our school id is 1053.



General Mills Box Tops for Education. Check out [www.boxtops4education.com](http://www.boxtops4education.com) to learn more. Cut out the Box Top Coupon from participating products and turn them into the office. (Note: Remember to read labels, not all GM products are healthy for our children!)



Do you have a Target credit card? Call 800-316-6142 to link your card to our school! You can also go to [target.com/](http://target.com/)



Information on how to sign up for [escrip](http://www.escrip.com) for New Frontiers- Next week!!



## All School Meeting Outline (from the 9/11/08 Meeting)

**History:** 10 year anniversary, since 1999 growth from a k-4 school to a pre-k through 8<sup>th</sup> grade.

### Updates:

- ◆ Enrollment at 152
- ◆ Aftercare no longer on campus
- ◆ Site Purchase/Modular/ Back into the building fund
- ◆ Board Recruitment
- ◆ Next year Monitoring Cycle with Arizona Dept. of Ed.
- ◆ AYP (Average yearly progress) report
- ◆ Absences/ State takes lots of money from school if absences are above 6%

### Accomplishments:

- ◆ Pre-K this year
- ◆ Enrollment Process
- ◆ Parent Association founded and functioning
- ◆ Eurhythmy (specialty block)
- ◆ 3 new Waldorf certified teachers
- ◆ Team Hofferker/Burgess Consultants
- ◆ Annual Fundraisers 3rd annual Silent Auction/ Music for Wonder/

Student fundraiser/ Annual Giving

- ◆ Social Culture Part 1
- ◆ Social Inclusion Implemented
- ◆ Music Curriculum alignment
- ◆ Parent Partnership 2nd year Please sign log book as you complete the hours
- ◆ Library catalogued

### Goals:

- ◆ **Funding**
  - 75% state and 25% fundraising
  - Spring Fair
  - 30/30 club/benefit scholarship
  - Tax credit \$50,000
- ◆ **Social Culture**
  - Compassionate Comm.
  - Nurtured Heart Approach
  - Medieval Games/ Festival 6<sup>th</sup> grade statewide
- ◆ **Community Outreach**
  - American Heart Association

### ◆ **Site**

- Potential search for land

### ◆ **Enrollment**

- 179 students for this site
- Marketing by satisfied parents

### ◆ **Misc.**

- Complete long range planning map for parents to view

### ◆ **Communication**

- Web being revised now
- Sign Out Front
- Email as first line of communication next year
- Traffic out front better flow

### Special Help:

- ◆ Kiosk
- ◆ County Fair volunteers
- ◆ Back Area with tables and shade for parents to congregate